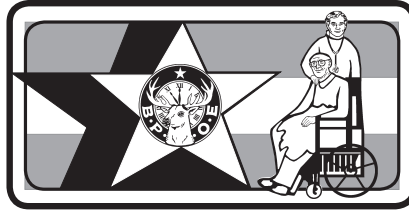


Elks National Veterans Service Commission



“Serving our Nation’s Veterans”

VETERANS REMEMBRANCE REPORT 2011 Entry Form

*“So long as there are Veterans, the Benevolent and Protective
Order of Elks will never forget them.”*

**Smallest Activity Is Worth Being Reported • Place Your Lodge On Record
Goal: 100% Participation**

Subordinate Lodge Awards

Given to Best of the State • Based on Lodge Membership

Grand Lodge Awards

**Awards for Each of the Membership Divisions, Judged From the Best of Each State
(300 and Under) (301-500) (501-700) (701-1100) (1101-1500) (1501 and Over)**

- RETURN YOUR COMPLETED FORMS TO YOUR DISTRICT DEPUTY ON OR BEFORE JANUARY 15TH, 2011.
- EVERY LODGE IS REQUESTED TO FILE A REPORT.
- EACH STATE NATIONAL VETERANS SERVICE CHAIRMAN WHOSE STATE ASSOCIATION ACHIEVES 100% PARTICIPATION WILL RECEIVE A SPECIAL AWARD.
- DISTRICT DEPUTIES WILL ALSO BE HONORED FOR 100% PARTICIPATION.

JANUARY 15th, 2011 IS THE DEADLINE FOR SUBMITTING ALL ENTRIES

Hand this report form directly to your District Deputy for transmittal to the Elks National Veterans Service Commission Chairman of your State Association.

Name and Telephone Number of Lodge Committee Chairman in Charge _____
(Please Print)

_____ Tel. (O) _____ (H) _____

Address _____

City _____ State _____ Zip Code _____

Lodge _____ No. _____ District _____

IMPORTANT: Lodge Membership Total as of April 1, 2010 _____

**NOTE: REPORT POINTS WILL BE CALCULATED BY STATE NATIONAL VETERANS SERVICE CHAIRMEN TO
DETERMINE STATE WINNERS. STATE WINNERS WILL BE FORWARDED FOR NATIONAL JUDGING.
DO NOT FILL IN SHADED AREAS!**

PROGRAMS AT FACILITIES SERVING VETERANS

Do not include activities for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month.
List Facilities served and activities not covered here on separate sheet of paper.

ACTIVITIES (Use Totals Only)	Total No. of Visits	Elks Each Visit (X) No. of Visits (A)	Non-Elks Each Visit (X) No. of Visits (B)	Miles (X) (A+B) Visits	Hours (X) (A+B) Visits	Total Value of Expenses to be Computed by State Chairman
Birthday						
Christmas Party						
Coffee						
Bingo						
Sports						
Variety						
*Other						
Sub-Total A						

*Please list 'Other' activities on last page.

ACTIVITIES FOR PATIENTS HELD OUTSIDE OF FACILITIES

Do not include activities for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month.
(Continue column headings from above table)

Lodge Event						
Picnic						
Fishing						
Golf						
Sporting						
Other						
Sub-Total B						
Total A From Above	+					
TOTALS	=					
REPORT POINTS <i>(From State Chairman)</i>						

Report Points _____

TRANSPORTATION OF VETERANS AND PATIENTS TO/FROM FACILITY

	No. of Patients	Total # of Trips (X) No. of Patients each trip	Elks each trip (X) No. of trips (A)	Non-Elks Each Trip (X) No. of trips (B)	Miles Travelled (X) (A+B) Trips	Hours Driven (X) (A+B) Trips	
REPORT POINTS <i>(From State Chairman)</i>							

Report Points _____

FUNDS DONATED FOR BENEFIT OF VETERANS

Funds sent to State Association NVSC Chairman \$ _____
 Funds in District National Veterans Service Fund \$ _____
Total Funds \$ _____

Report Points _____

Sub-Total Points This Page _____

CASH DONATIONS TO FACILITIES SERVING VETERANS

Do not include donations for National Salute to Hospitalized Veterans or Elks Veterans Remembrance Month.

TV, Telephone & Radio Fund \$ _____	Social Work Emergency. . . . \$ _____
Chaplain's Fund \$ _____	General Purpose Fund \$ _____
Veterans' Gift Shop. \$ _____	Coffee Fund \$ _____
Library Fund. \$ _____	Other (Specify) \$ _____

Total Contributions \$ _____

Report Points _____

**NATIONAL SALUTE TO HOSPITALIZED VETERANS (February During St. Valentine's week)
AND COMPLIANCE WITH NOVEMBER "ELKS VETERANS REMEMBRANCE MONTH"**

	Feb.	Nov.		Feb.	Nov.		Feb.	Nov.
Fund Raisers			Banquet			Newspapers		
Cash			Cash			Cash		
Dance			Parade			TV/ Radio		
Cash			Cash			Cash		
Bingo			Proclamation			Other		
Cash			Cash			Cash		

Total Programs (Feb) _____

Report Points (Feb) _____

Total Programs (Nov) _____

Report Points (Nov) _____

Total Cash \$ _____

"ADOPT-A-VETERAN" PROGRAM

Number of Veterans adopted this Lodge Year _____ Present Number of Adopted Veterans on Rolls _____

Personal Visit _____ Birthday Card _____ Christmas Card _____ Other (Specify) _____

Total Number of Contacts _____

Report Points _____

STUDENT/VETERAN VOLUNTEER PROGRAM

Number of Students Working with Veterans _____

Report Points _____

ARMY OF HOPE

No. of Activities _____ No. of Veterans Families Served _____ No. of Elk Volunteers _____

Number of Non-Elks volunteers _____

Total Miles Driven Each Activity _____ Number of Hours (incl. driving time) _____ Cash _____

Cash value of materials _____ (include donations to active military personnel-describe on separate page)

Sub-Total Points This Page _____

INSTRUCTIONS

All entries must be filed with your District Deputy on or before January 15th. State judging must be completed by February 28th, and first place winners submitted to Eugene W. Renckert, 3023 N. Creek Road, Palmyra, NY 14522-9360.

NOTE: Report Points will be calculated by State National Veterans Service Chairmen to determine state winners. State winners will be forwarded for national judging.

TO BE COMPLETED BY STATE NVSC CHAIRMAN

Point Total Page 2 _____

Point Total Page 3 _____

Point Total Page 4 _____

Grand Total _____